APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SANT ATTAR SINGH AKAL ACADAMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630695 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20674 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VILL. BHOJOWALI, P.O. BHADALWAD DHURI, SANGRUR, SANGRUR, PUNJAB - 148024 |
| 5 | PRINCIPAL NAME | Dalima Patiyal |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed. |
| 7 | SCHOOL EMAIL ID | 20674@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7526881926 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sasakalacademybhojowali.com/wp- content/uploads/2023/07/affiliation- certificatepdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sasakalacademybhojowali.com/wp-content/uploads/2023/07/trust-certificatepdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sasakalacademybhojowali.com/wp-content/uploads/2023/07/NOC.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sasakalacademybhojowali.com/wp- content/uploads/2023/07/permanent-recognition- certificatepd | |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sasakalacademybhojowali.com/wp-content/uploads/2023/07/building-safety-certificatepdf |
|---|--|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sasakalacademybhojowali.com/wp-content/uploads/2023/07/fire-certificatepdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sasakalacademybhojowali.com/wp-content/uploads/2023/07/DEO-certificatepdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sasakalacademybhojowali.com/wp- content/uploads/2023/07/water-health-and- sanitation-certifica |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sasakalacademybhojowali.com/wp-content/uploads/2023/07/fee-structurepdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://sasakalacademybhojowali.com/wp-content/uploads/2023/07/academic-calendarpdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sasakalacademybhojowali.com/wp-content/uploads/2023/07/school-managing-committeepdf |

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sasakalacademybhojowali.com/wp- content/uploads/2023/07/PTA-memberspdf |
|---|--|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://sasakalacademybhojowali.com/wp-content/uploads/2023/07/three-years-resultpdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|----------------|
| 1 | PRINCIPAL | Dalima Patiyal |
| 2 | TOTAL NO. OF TEACHERS | 26 |
| | PGT | 9 |
| | TGT | 8 |
| | PRT | 9 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 49 | 41 | 84 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 29 | 29 | 100 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12546 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/ZcJOZlhDWuU |